**Weekly Reporting of Changemaking Competition**

Reporting Period: From \_\_\_\_\_\_\_\_\_\_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_\_\_\_.

Team No/Name of Group Leader: Cell:

Department: Institution:

Name of Focal Person:

1. Total Investment:
2. Impact

Social Impact: Number of People Served: \_\_\_\_\_\_\_

Economic Impact: Profit Earned\_\_\_\_\_\_\_\_\_\_\_\_

Environmental Impact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Accomplishments
2. Major Challenges Faced
3. Any Innovative Idea/Strategy Applied
4. Overall Experience (Maximum 250 words)